



ON THE ROAD TO EMMAUS

APRIL 19, 2026 • 8AM DIVINE SERVICE I • 10:30 MORNING PRAYER

ZION

LUTHERAN CHURCH

PROCLAIMING CHRIST THROUGH FAITH, WORSHIP, AND EDUCATION.

WELCOME VISITORS! — We are so glad you came to Zion today.

Do come and worship the Lord again with us. We would love for you to scan the code and fill out a Connect Card! If you live in this area and do not have a regular church home, I would be most pleased to talk with you about membership at Zion Lutheran Church. —Rev. James Ebersole, Pastor



ZION'S NURSERY — We welcome all children and infants to our worship services and encourage their attendance. If the need arises to take your child out of the service, please feel free to use the staffed nursery located through Trinity Hall.

HOLY COMMUNION — As Christians we believe in the real presence of the body and blood of Christ, together with the Bread and Wine, in the Sacrament, given to us for the forgiveness of sins, the strengthening of our faith, and as an expression of the unity of our faith. Those who profess this faith, are baptized, penitent, and acknowledge Christ as their Savior are welcome to participate in the Sacrament.

PRELUDE

8:00 A.M.

✠ DIVINE SERVICE I ✠

LSB 151

The Service portions that vary from week to week (Propers) are printed below.

**The Service itself including the Responses may be found
in Lutheran Service Book (LSB), beginning on page 151**

Please stand and face the Processional Cross, turning as it passes by.

(stand)

PROCESSIONAL HYMN

Alleluia! Jesus Is Risen

LSB 474

CONFESSON AND ABSOLUTION

LSB 151

INVOCATION

EXORTATION AND VERSICLES

CONFESSON *(kneel)*

ABSOLUTION

SERVICE OF THE WORD

LSB 152

KYRIE *(stand)*

HYMN OF PRAISE

This Is the Feast

LSB 155

COLLECT OF THE DAY

P The Lord be with you.

C **And also with you.**

P Let us pray. O God, through the humiliation of Your Son You raised up the fallen world. Grant to Your faithful people, rescued from the peril of everlasting death, perpetual gladness and eternal joys; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Peter, standing with the eleven, lifted up his voice and addressed them, . . . Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.” Now when they heard this they were cut to the heart, and said to Peter and the rest of the apostles, “Brothers, what shall we do?” And Peter said to them, “Repent and be baptized every one of you in the name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit. For the promise is for you and for your children and for all who are far off, everyone whom the Lord our God calls to himself.” And with many other words he bore witness and continued to exhort them, saying, “Save yourselves from this crooked generation.” So those who received his word were baptized, and there were added that day about three thousand souls.

P This is the Word of the Lord.

C **Thanks be to God.**

EPISTLE

1 Peter 1:17-25

If you call on him as Father who judges impartially according to each one’s deeds, conduct yourselves with fear throughout the time of your exile, knowing that you were ransomed from the futile ways inherited from your forefathers, not with perishable things such as silver or gold, but with the precious blood of Christ, like that of a lamb without blemish or spot. He was foreknown before the foundation of the world but was made manifest in the last times for your sake, who through him are believers in God, who raised him from the dead and gave him glory, so that your faith and hope are in God. Having purified your souls by your obedience to the truth for a sincere brotherly love, love one another earnestly from a pure heart, since you have been born again, not of perishable seed but of imperishable, through the living and abiding word of God; for “All flesh is like grass and all its glory like the flower of grass. The grass withers, and the flower falls, but the word of the Lord remains forever.” And this word is the good news that was preached to you.

P This is the Word of the Lord.

C **Thanks be to God.** (*stand*)

GOSPEL ACCLAMATION

Alleluia. Our hearts burn within us.

Aaron David Miller

P The Holy Gospel according to St. Luke, the twenty-fourth chapter.

C **Glory to You, O Lord.**

That very day two of them were going to a village named Emmaus, about seven miles from Jerusalem, and they were talking with each other about all these things that had happened. While they were talking and discussing together, Jesus himself drew near and went with them. But their eyes were kept from recognizing him. And he said to them, “What is this conversation that you are holding with each other as you walk?” And they stood still, looking sad. Then one of them, named Cleopas, answered him, “Are you the only visitor to Jerusalem who does not know the things that have happened there in these days?” And he said to them, “What things?” And they said to him, “Concerning Jesus of Nazareth, a man who was a prophet mighty in deed and word before God and all the people, and how our chief priests and rulers delivered him up to be condemned to death, and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things happened. Moreover, some women of our company amazed us. They were at the tomb early in the morning, and when they did not find his body, they came back saying that they had even seen a vision of angels, who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said, but him they did not see.” And he said to them, “O foolish ones, and slow of heart to believe all that the prophets have spoken! Was it not necessary that the Christ should suffer these things and enter into his glory?” And beginning with Moses and all the Prophets, he interpreted to them in all the Scriptures the things concerning himself. So they drew near to the village to which they were going. He acted as if he were going farther, but they urged him strongly, saying, “Stay with us, for it is toward evening and the day is now far spent.” So he went in to stay with them. When he was at table with them, he took the bread and blessed and broke it and gave it to them. And their eyes were opened, and they recognized him. And he vanished from their sight. They said to each other, “Did not our hearts burn within us while he talked to us on the road, while he opened to us the Scriptures?” And they rose that same hour and returned to Jerusalem. And they found the eleven and those who were with them gathered together, saying, “The Lord has risen indeed, and has appeared to Simon!” Then they told what had happened on the road, and how he was known to them in the breaking of the bread.

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

HOMILY

*“What is the Value of the Resurrection?”*NICENE CREED (*stand*)

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. **AND THE THIRD DAY HE ROSE AGAIN ACCORDING TO THE SCRIPTURES** and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, **AND I LOOK FOR THE RESURRECTION OF THE DEAD AND THE LIFE OF THE WORLD TO COME.** Amen. ✝

PRAYER OF THE CHURCH

OFFERING (*sit*)*Come, Ye That Love the Lord**Alice Parker*

1 Come, ye that love the Lord,
And let your love be known;
Join in a song of sweet accord
And thus surround the throne.

2 The sorrows of the mind
Be banished from this place;
Religion never was designed
To make our pleasures less.

3 Let those who refuse to sing
Who never knew our God;
But favorites of the heav'nly King
May speak their joys abroad.

OFFERTORY (*stand*)

Let the Vineyards Be Fruitful

LSB 955

THE SERVICE OF THE SACRAMENT
LSB 160-166

PREFACE

PROPER PREFACE

SANCTUS

PRAYER OF THANKSGIVING

LORD'S PRAYER

WORDS OF OUR LORD

PAX DOMINI

AGNUS DEI

ANTHEM (*sit*)

Stay With Us

Walter Pelz

*1. Stay with us, till night has come:
Our praise to You this day be sung.
Bless our bread,
Open our eyes:
Jesus, be our great surprise.*

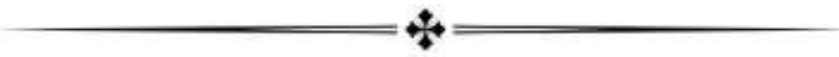
*2. Walk with us, our spirits sigh:
Hear when our weary spirits cry,
Feel again
Our loss, our pain:
Jesus, take us to Your side.*

*3. Walk with us, the road will bend:
Make all our weeping, wailing end.
Wipe our tears,
Forgive our fears:
Jesus, lift the heavy cross.*

*4. Talk with us, till we behold
A joyful life You will unfold:
Heal our eyes
To see the prize:
Jesus, take us to the light.*

*5. Stay with us, till day is done:
No tears nor dark shall dim the sun.
Cheer the heart,
Your grace impart:
Jesus, bring eternal life.*

DISTRIBUTION HYMNS	<i>Abide O Dearest Jesus</i>	LSB 919
	<i>Jesus, Priceless Treasure</i>	LSB 743
POST-COMMUNION CANTICLE (<i>stand</i>)	<i>Thank the Lord</i>	LSB 164
POST COMMUNION COLLECT		
BENEDICTION		
RECESSIONAL HYMN	<i>Thine the Amen, Thine the Praise</i>	LSB 680
POSTLUDE		



10:30 A.M.

✠ MORNING PRAYER ✠

LSB 235

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**The Service itself including the Responses may be found in
Lutheran Service Book (LSB), beginning on page 235**

Please stand and face the Processional Cross, turning as it passes by.

OPENING VERSICLES

GLORIA PATRI

PSALMODY

LSB 235

INVITATORY

VENITE

LSB 236

OFFICE HYMN *(sit)*

With High Delight Let Us Unite

LSB 483

READINGS

LSB 238

FIRST READING

Acts 2:14a, 36-41

Peter, standing with the eleven, lifted up his voice and addressed them, . . . Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.” Now when they heard this they were cut to the heart, and said to Peter and the rest of the apostles, “Brothers, what shall we do?” And Peter said to them, “Repent and be baptized every one of you in the name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit. For the promise is for you and for your children and for all who are far off, everyone whom the Lord our God calls to himself.” And with many other words he bore witness and continued to exhort them, saying, “Save yourselves from this crooked generation.” So those who received his word were baptized, and there were added that day about three thousand souls.

P O Lord, have mercy on us.

C **Thanks be to God.**

If you call on him as Father who judges impartially according to each one's deeds, conduct yourselves with fear throughout the time of your exile, knowing that you were ransomed from the futile ways inherited from your forefathers, not with perishable things such as silver or gold, but with the precious blood of Christ, like that of a lamb without blemish or spot. He was foreknown before the foundation of the world but was made manifest in the last times for your sake, who through him are believers in God, who raised him from the dead and gave him glory, so that your faith and hope are in God. Having purified your souls by your obedience to the truth for a sincere brotherly love, love one another earnestly from a pure heart, since you have been born again, not of perishable seed but of imperishable, through the living and abiding word of God; for "All flesh is like grass and all its glory like the flower of grass. The grass withers, and the flower falls, but the word of the Lord remains forever." And this word is the good news that was preached to you.

P O Lord, have mercy on us.

C **Thanks be to God.**

HOLY GOSPEL (*Remain seated for Morning Prayer.*)

Luke 24:13-35

That very day two of them were going to a village named Emmaus, about seven miles from Jerusalem, and they were talking with each other about all these things that had happened. While they were talking and discussing together, Jesus himself drew near and went with them. But their eyes were kept from recognizing him. And he said to them, "What is this conversation that you are holding with each other as you walk?" And they stood still, looking sad. Then one of them, named Cleopas, answered him, "Are you the only visitor to Jerusalem who does not know the things that have happened there in these days?" And he said to them, "What things?" And they said to him, "Concerning Jesus of Nazareth, a man who was a prophet mighty in deed and word before God and all the people, and how our chief priests and rulers delivered him up to be condemned to death, and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things happened. Moreover, some women of our company amazed us. They were at the tomb early in the morning, and when they did not find his body, they came back saying that they had even seen a vision of angels, who said that he was alive. Some of those who were with us went to the tomb and

found it just as the women had said, but him they did not see.” And he said to them, “O foolish ones, and slow of heart to believe all that the prophets have spoken! Was it not necessary that the Christ should suffer these things and enter into his glory?” And beginning with Moses and all the Prophets, he interpreted to them in all the Scriptures the things concerning himself. So they drew near to the village to which they were going. He acted as if he were going farther, but they urged him strongly, saying, “Stay with us, for it is toward evening and the day is now far spent.” So he went in to stay with them. When he was at table with them, he took the bread and blessed and broke it and gave it to them. And their eyes were opened, and they recognized him. And he vanished from their sight. They said to each other, “Did not our hearts burn within us while he talked to us on the road, while he opened to us the Scriptures?” And they rose that same hour and returned to Jerusalem. And they found the eleven and those who were with them gathered together, saying, “The Lord has risen indeed, and has appeared to Simon!” Then they told what had happened on the road, and how he was known to them in the breaking of the bread.

L O Lord, have mercy on us.

C **Thanks be to God.**

RESPONSORY

L In many and various ways, God spoke to His people of old by the prophets.

C **But now in these last days, He has spoken to us by His Son.**

CHILDREN’S HOMILY

HOMILY

“What is the Value of the Resurrection?”

CANTICLE

LSB 238

BENEDICTUS *(stand)*

OFFERING & VOLUNTARY *(sit)*

BLESSING OF THE QUILTS

PRAYER

LSB 241

COLLECT OF THE DAY *(stand)*

P Let us pray. O God, through the humiliation of Your Son You raised up the fallen

world. Grant to Your faithful people, rescued from the peril of everlasting death, perpetual gladness and eternal joys; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

ADDITIONAL COLLECTS OF INTERCESSION AND THANKSGIVING

COLLECT FOR GRACE

LORD'S PRAYER

BENEDICAMUS AND BENEDICTION

RECESSIONAL HYMN *Thine the Amen, Thine the Praise* LSB 680

POSTLUDE

SERVING TODAY IN WORSHIP

Celebrant / Liturgist	Rev. James Ebersole
Children's Homily	Dora Hyslop (10:30 am)
Lectors	Valerie R. Green (8:00 am), Clara Toman (10:30 am)
Organist	Dr. Scott Hyslop
Choir	Zion Adult Choir (8:00 am) Zion Youth Choir Grades 7, 8 (10:30 am)
Ushers	Board of Elders
Sacristan	Valerie R. Green
Audio and Facilities Arrangements	Larry Wagner, Caleb Jeffcoat