



THE TRINITY SUNDAY

MAY 31, 2026 • 8:00 AM & 10:30 AM DIVINE SERVICE II

ZION
LUTHERAN CHURCH

PROCLAIMING CHRIST THROUGH FAITH, WORSHIP, AND EDUCATION.

WELCOME VISITORS! — We are so glad you came to Zion today.

Do come and worship the Lord again with us. We would love for you to scan the code and fill out a Connect Card! If you live in this area and do not have a regular church home, I would be most pleased to talk with you about membership at Zion Lutheran Church. —Rev. James Ebersole, Pastor



ZION'S NURSERY — We welcome all children and infants to our worship services and encourage their attendance. If the need arises to take your child out of the service, please feel free to use the staffed nursery located through Trinity Hall.

HOLY COMMUNION — As Christians we believe in the real presence of the body and blood of Christ, together with the Bread and Wine, in the Sacrament, given to us for the forgiveness of sins, the strengthening of our faith, and as an expression of the unity of our faith. Those who profess this faith, are baptized, penitent, and acknowledge Christ as their Savior are welcome to participate in the Sacrament.

TODAY WE WELCOME — *Silas Roy, Sydney August, and Remy Hugo Baisch* as they are baptized during the 10:30 am Service. We pray God's blessings upon all.

SUMMER SERVICE SCHEDULE BEGINS JUNE 7TH.
WE WILL HAVE ONE SERVICE ON SUNDAYS AT 9:30 AM!

OLD TESTAMENT READING Genesis 1:1-3, 5b-9, 11, 13-16, 19-21, 23-24, 26-28, 31, 2:2-3

In the beginning, God created the heavens and the earth. The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the water. And God said, “Let there be light.” And evening and morning were the first day. And God said, “Let there be an expanse in the waters and separated the waters that were under the expanse from the waters that were above the expanse. And there was evening and morning the second day. And God said “Let the water under the heaven be gathered together into one place, and let the dry land appear... And God said, “Let the earth sprout vegetation, plants yielding seed, and fruit trees bearing fruit in which is their seed, each according to its kind... And evening and morning were the third day. And God said, “Let there be lights in the expanse of the heavens to separate day from night. And let them be for signs and for seasons. And God made the two great lights—the greater to rule the day and the lesser to rule the night—and the stars... And there was evening and morning, the fourth day. And God said, “Let the waters swarm with swarms of living creatures, and let birds fly above the earth across the expanse of the heavens... And God saw that it was good. And there was evening and morning, the fifth day. And God said, “Let the earth bring forth living creatures according to their kinds—livestock and creeping things and beasts of the earth according to their kinds... Then God said, “Let us make man in our image, after our likeness. So God created man in His own image... male and female He created them. And God blessed them. And God said to them, “Be fruitful and multiply and fill the earth and subdue it... And God saw everything that He had made, and behold, it was very good. And there was evening and morning, the sixth day. And on the seventh day God finished His work that He had done, and He rested on the seventh day and made it holy, because on it God rested from all His work.

L This is the Word of the Lord.

C **Thanks be to God.**

ANTHEM

O Son of God, Eternal Lord of Might

Scott Hyslop

*O Son of God, eternal Lord of might, O Son of Man, with mercy infinite,
you laid aside your majesty and your power. Most highly praised, O Christ, my Lord,
by your redeemed both longed for and adored: to you, I would draw near,
Lord, where you dwell, and in that place I long to live as well!*

*The meadow blooms, a field of golden hue; the mountains soar beneath a sky of blue;
and though the world is beautiful and at peace, my life made full with all I love,*

*I yearn for your Jerusalem above! For where you are enthroned, may I soon soar:
to heaven— my home with you forevermore.*

*The angels gather in that radiant place, my father's fathers see you face to face:
the God who loved humanity in his Son, there robed in light before this throng,
the saints who sing with joy their endless song: "The Lamb is worthy— worthy, he alone!"
Their thunderous praise resounding 'round his throne!*

*What holds me back? From that I seek to flee, to see my kin; the Son of Man to see—
not just to see, but to plunge my soul in him, his glorious majesty to know—
what pure delight and trembling through me flow!
Lord, let me leave earth's empty vanity to gaze on you: the Spirit cries in me! Alleluia!*

NEW TESTAMENT READING

Acts 2:14a, 22-36

Peter, standing with the eleven, lifted up his voice and addressed them, . . . “Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know— this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. For David says concerning him, ‘I saw the Lord always before me, for he is at my right hand that I may not be shaken; therefore my heart was glad, and my tongue rejoiced; my flesh also will dwell in hope. For you will not abandon my soul to Hades, or let your Holy One see corruption. You have made known to me the paths of life; you will make me full of gladness with your presence. Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. This Jesus God raised up, and of that we all are witnesses. Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. For David did not ascend into the heavens, but he himself says, ‘The Lord said to my Lord, sit at my right hand, until I make your enemies your footstool.’ Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

L This is the Word of the Lord.

C **Thanks be to God.** *(Stand)*

GOSPEL ACCLAMATION *Holy, Holy, Holy Is the Lord of Hosts* Aaron David Miller

HOLY GOSPEL Matthew 28:16-20

P The Holy Gospel according to St. Matthew, the twenty-eighth chapter.

C **Glory to You, O Lord.**

Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. And when they saw him they worshiped him, but some doubted. And Jesus came and said to them, “All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age.”

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

HYMN OF THE DAY (*Sit*) *Holy, Holy, Holy* LSB 507

HOMILY *“In all your going **MAKE DISCIPLES**”* St. Matthew 28:19-20

(Stand)

ATHANASIAN CREED ***We read responsively by the whole verse,*** LSB 319
Pulpit side – ODD verses; Baptismal Font side – EVEN verses.

PRAYER OF THE CHURCH LSB 175

OFFERING/VOLUNTARY (*Sit*) *The Moon with Borrowed Light* Scott Hyslop

*The moon with borrowed light gives witness to the sun,
discreetly fading with the night when morning has begun.
John's borrowed light was drawn from heaven's vibrant rays,
his life a witness to the dawn of Christ's approaching blaze.
When temple Levites asked what title did John claim,
he said he had a single task a single goal and aim:
to redirect their sight beyond what he had done
to Christ the pure and primal light that lightens everyone.
The clouds of sin yet mask earth's tangled, stubbly ground,
and O how many hearts still ask where God's clear path is found.*

*For borrowed light we pray so we may be a sign
that points to Christ, the truth, the way, the life, the light divine.*

OFFERTORY *(Stand)*

LSB 176

THE SERVICE OF THE SACRAMENT
LSB 177-181

PREFACE

PROPER PREFACE

SANCTUS

PRAYER OF THANKSGIVING

LORD'S PRAYER

WORDS OF OUR LORD

PAX DOMINI

AGNUS DEI

DISTRIBUTION *(Sit)*

DISTRIBUTION HYMNS

Jesus Shall Reign
The Church's One Foundation

LSB 832

LSB 644

POST-COMMUNION CANTICLE *(Stand)* *Thank the Lord*

LSB 181

POST-COMMUNION COLLECT AND BENEDICTION

LSB 183

RECESSIONAL HYMN *Holy God, We Praise Thy Name*

LSB 940

POSTLUDE



10:30 AM

✠ DIVINE SERVICE II ✠

LSB 167

The Service portions that vary from week to week (Propers) are printed below.

**The Service itself including the Responses may be found
in Lutheran Service Book (LSB), beginning on page 167**

PRELUDE

Please stand and face the Processional Cross, turning as it passes by.

PROCESSIONAL HYMN

Come, Holy Ghost, God and Lord

LSB 497

LITURGY OF HOLY BAPTISM

(Sit)

P The Sacrament of Holy Baptism is the means by which the Father creates new sons and daughters. In the waters of Baptism we are joined to the death and resurrection of our Lord. Born again by water and the Spirit, we are made members of the Body of Christ. Living in fellowship with him and his people, we grow in faith, love, and obedience to the will of God.

P Who is here presented to receive the Sacrament of Holy Baptism?

R We present **Silas Roy, Sydney August** and **Remy Hugo**.

ADDRESS TO SPONSORS

P From ancient times the Church has observed the custom of appointing sponsors for baptismal candidates and catechumens. In the Evangelical Lutheran Church sponsors are to confess the faith expressed in the Apostles' Creed and taught in the Small Catechism. They are, whenever possible, to witness the Baptism of those they sponsor. They are to pray for them, support them in their ongoing instruction and nurture in the Christian faith, and encourage them toward the faithful reception of the Lord's Supper. They are at all times to be examples to them of the holy life of faith in Christ and love for the neighbor.

P Is it your intention to serve **Silas, Sydney** and **Remy**, as sponsors in the Christian faith?

R Yes, with the help of God.

P God enable you to do this faithful and loving work and with His grace fulfill what we are unable to do.

R Amen.

The Pastor asks the following questions of the Parents and Sponsors who speak for the Baptizand:

P Do you renounce the devil and all his works, and all his ways?

R Yes, I renounce him, and all his works, and all his evil ways.

P Do you believe in God, the Father Almighty?

R Yes, I believe in God, the Father Almighty, maker of heaven and earth.

P Do you believe in Jesus Christ, His only Son, our Lord?

R Yes, I believe in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence he will come to judge the living and the dead.

P Do you believe in the Holy Spirit?

R Yes, I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

BAPTISM

P **Silas Roy**, I baptize you in the name of the Father, and of the Son ✝, and of the Holy Spirit.

P **Sydney August**, I baptize you in the name of the Father, and of the Son ✝, and of the Holy Spirit.

P **Remy Hugo**, I baptize you in the name of the Father, and of the Son ✝, and of the Holy Spirit.

R **Amen.**

ANOINTING WITH OIL

P **Silas Roy**, child of God, you are anointed and sealed by the Holy Spirit and marked with the cross of Christ ✝ forever.

P **Sydney August**, child of God, you are anointed and sealed by the Holy Spirit and marked with the cross of Christ ✝ forever.

P **Remy Hugo**, child of God, you are anointed and sealed by the Holy Spirit and marked with the cross of Christ ✝ forever.

VESTING WITH THE BAPTISMAL GARMENT

- P** Receive this white garment and remember that you are clothed in the righteousness of Christ who calls you to His great feast.

SHARING OF THE LIGHT

- P** Let your light so shine before others that they may see your good works and glorify your Father in heaven.

WELCOME AND PRESENTATION TO THE FAITHFUL *(Stand)*

- P** Let us welcome the newly baptized.
- C** **We welcome you into the Lord's family. We receive you as fellow members of the body of Christ, children of the same heavenly Father, and heirs with us of the kingdom of God.**

HYMN *(Sung a capella)* *Children of the Heav'nly Father*

**Children of the heav'nly Father Safely in His bosom gather;
Nestling bird nor star in heaven Such a refuge e'er was given.**

SERVICE OF THE WORD

LSB 168

SALUTATION AND COLLECT OF THE DAY

- P** Let us pray. Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.
- C** **Amen.**

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And God said “Let the water under the heaven be gathered together into one place, and let the dry land appear... And God said, “Let the earth sprout vegetation, plants yielding seed, and fruit trees bearing fruit in which is their seed, each according to its kind... And evening and morning were the third day. And God said, “Let there be lights in the expanse of the heavens to separate day from night. And let them be for signs and for seasons. And God made the two great lights—the greater to rule the day and the lesser to rule the night—and the stars... And there was evening and morning, the fourth day. And God said, “Let the waters swarm with swarms of living creatures, and let birds fly above the earth across the expanse of the heavens... And God saw that it was good. And there was evening and morning, the fifth day. And God said, “Let the earth bring forth living creatures according to their kinds—livestock and creeping things and beasts of the earth according to their kinds... Then God said, “Let us make man in our image, after our likeness. So God created man in His own image... male and female He created them. And God blessed them. And God said to them, “Be fruitful and multiply and fill the earth and subdue it... And God saw everything that He had made, and behold, it was very good. And there was evening and morning, the sixth day. And on the seventh day God finished His work that He had done, and He rested on the seventh day and made it holy, because on it God rested from all His work.

P This is the Word of the Lord.

C **Thanks be to God.**

ANTHEM

O Son of God, Eternal Lord of Might

Scott Hyslop

*O Son of God, eternal Lord of might, O Son of Man, with mercy infinite,
you laid aside your majesty and your power. Most highly praised, O Christ, my Lord,
by your redeemed both longed for and adored: to you, I would draw near,
Lord, where you dwell, and in that place I long to live as well!*

*The meadow blooms, a field of golden hue; the mountains soar beneath a sky of blue;
and though the world is beautiful and at peace, my life made full with all I love,
I yearn for your Jerusalem above! For where you are enthroned, may I soon soar:
to heaven— my home with you forevermore.*

*The angels gather in that radiant place, my father's fathers see you face to face:
the God who loved humanity in his Son, there robed in light before this throng,
the saints who sing with joy their endless song: "The Lamb is worthy— worthy, he alone!"
Their thunderous praise resounding 'round his throne!*

*What holds me back? From that I seek to flee, to see my kin; the Son of Man to see—
not just to see, but to plunge my soul in him, his glorious majesty to know—
what pure delight and trembling through me flow!
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P This is the Word of the Lord.

C **Thanks be to God.** (*Stand*)

GOSPEL ACCLAMATION

Holy, Holy, Holy Is the Lord of Hosts

Aaron David Miller



P The Holy Gospel according to St. Matthew, the twenty-eighth chapter.

G **Glory to You, O Lord.**

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G **Praise to You, O Christ.**

HYMN OF THE DAY *(Sit)* *Holy, Holy, Holy* LSB 507

HOMILY "In all your going **MAKE DISCIPLES**" St Matthew 28:19-20

(Stand)

ATHANASIAN CREED *We read responsively by the whole verse,* LSB 319
Pulpit side – ODD verses; Baptismal Font side – EVEN verses.

PRAYER OF THE CHURCH

OFFERING *(Sit)*

We are glad you are here! Please help us stay connected by signing the red Friendship Book found in your pew.

VOLUNTARY *The Moon with Borrowed Light* Scott Hyslop

*The moon with borrowed light gives witness to the sun,
discreetly fading with the night when morning has begun.
John's borrowed light was drawn from heaven's vibrant rays,
his life a witness to the dawn of Christ's approaching blaze.
When temple Levites asked what title did John claim,
he said he had a single task a single goal and aim:
to redirect their sight beyond what he had done
to Christ the pure and primal light that lightens everyone.*